

# Sixth Sunday of Easter

May 9 & 10, 2026



**Father Patrick Kizza**  
**Administrator**

# Entrance *Sing with All the Saints in Glory* HYMN TO JOY, William Irons



1. Sing with all the saints in glo - ry, Sing the res - ur -
2. Oh, what glo - ry, far ex - ceed - ing All that eye has
3. Life e - ter - nal! heav'n re - joic - es: Je - sus lives who
4. Life e - ter - nal! O what won - ders Crowd on faith; what



1. rec - tion song! Death and sor - row, earth's dark sto - ry,
2. yet per - ceived! Ho - liest hearts for a - ges plead - ing,
3. once was dead; Join with all the heav'n - ly voic - es;
4. joy un - known, When, a - mid earth's clos - ing thun - ders,



1. To the form - er days be - long. All a - round the
2. Nev - er that full joy con - ceived. God has prom - ised,
3. Child of God, lift up your head! Pa - tri - archs from
4. Saints shall stand be - fore the throne! Oh, to en - ter



1. clouds are break - ing, Soon the storms of time shall cease; In God's
2. Christ pre - pares it, There on high our wel - come waits; Ev - 'ry
3. dis - tant a - ges, Saints all long - ing for their heav'n, Proph - ets,
4. that bright por - tal, See that glow - ing fir - ma - ment, Know, with



1. like - ness, peo - ple wak - ing, Know the ev - er - last - ing peace.
2. hum - ble spir - it shares it, Christ has passed th'e - ter - nal gates.
3. psalm - ists, seers, and sa - ges, All a - wait the glo - ry giv'n.
4. you, O God im - mor - tal, Je - sus Christ whom you have sent!

Text: 87 87 D; 1 Corinthians 15:20; William J. Irons, 1812–1893; fr. *Psalms and Hymns*, 1873, alt.  
Music: Ludwig van Beethoven; adapt. by Edward Hodges, 1796–1867.

# Penitential Rite

(Invocation) Ký - ri - e, e - lé - i - son.

*Priest, deacon, or cantor, then all:*

(Invocation) Chri - ste, e - lé - i - son.

*Priest, deacon, or cantor, then all:*

(Invocation) Ký - ri - e, e - lé - i - son.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

# Gloria

Glo - ry to God in the high-est, and on earth

peace to peo - ple of good will.

## Verses

1. We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the  
Father,  
have mercy on us.
2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the  
Father,  
you take away the sins of the world,  
have mercy on us;
3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

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# THE LITURGY OF THE WORD

## Reading I *Acts 8:5-8, 14-17*

Philip went down to the city of Samaria and proclaimed the Christ to them. With one accord, the crowds paid attention to what was said by Philip when they heard it and saw the signs he was doing. For unclean spirits, crying out in a loud voice, came out of many possessed people, and many paralyzed or crippled people were cured. There was great joy in that city.

Now when the apostles in Jerusalem heard that Samaria had accepted the word of God, they sent them Peter and John, who went down and prayed for them, that they might receive the Holy Spirit, for it had not yet fallen upon any of them; they had only been baptized in the name of the Lord Jesus. Then they laid hands on them and they received the Holy Spirit. The Word of the Lord. All: Thanks be to God.

## Responsorial Psalm 66



**R.** Let all the earth cry out to God with joy.

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## **R. Let all the earth cry out to God with joy.**

Shout joyfully to God, all the earth, sing praise to the glory of his name; proclaim his glorious praise. Say to God, "How tremendous are your deeds!" **R.**

"Let all on earth worship and sing praise to you, sing praise to your name!"  
Come and see the works of God,  
his tremendous deeds among the children of Adam. **R.**

He has changed the sea into dry land; through the river they passed on foot; therefore let us rejoice in him. He rules by his might forever. **R.**

Hear now, all you who fear God, while I declare what he has done for me.  
Blessed be God who refused me not my prayer or his kindness! **R.**

## Reading II *1 Peter 3:15-18*

Beloved:

Sanctify Christ as Lord in your hearts. Always be ready to give an explanation to anyone who asks you for a reason for your hope, but do it with gentleness and reverence, keeping your conscience clear, so that, when you are maligned, those who defame your good conduct in Christ may themselves be put to shame. For it is better to suffer for doing good, if that be the will of God, than for doing evil.

For Christ also suffered for sins once, the righteous for the sake of the unrighteous, that he might lead you to God.

Put to death in the flesh, he was brought to life in the Spirit.

The Word of the Lord. **All: Thanks be to God**

## Gospel Acclamation



Whoever loves me will keep my word, says the Lord, and my Father will love him and we will come to him.

## Gospel Reading *John 14:15-21*

Jesus said to his disciples:

“If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate to be with you always, the Spirit of truth, whom the world cannot accept, because it neither sees nor knows him. But you know him, because he remains with you, and will be in you. I will not leave you orphans; I will come to you. In a little while the world will no longer see me, but you will see me, because I live and you will live. On that day you will realize that I am in my Father and you are in me and I in you. Whoever has my commandments and observes them is the one who loves me. And whoever loves me will be loved by my Father, and I will love him and reveal myself to him.” The Gospel of the Lord.

**All: Praise to you Lord, Jesus Christ.**

# Homily

## Profession of Faith – *THE NICENE CREED*

(Stand/Bow)

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.

God from God, Light from Light,  
true God from true God,

begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation  
he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## Prayer of The Faithful

Our response: *“Lord, hear our prayer.”*

# THE LITURGY OF THE EUCHARIST

## Offertory *If You Love Me*

Cyprian Consiglio

Refrain



If you love me you will fol-low me, says the Lord; for where



I am, my ser-vant will al-so be, says the Lord.

Verses



1. Keep me safe, O God, I take ref - uge in you.
2. Lord, — it is you who are por - tion and cup;
3. I will bless you, Lord, for the coun - sel you give,
4. So my heart re - joic - es and glad is my soul,
5. Put me on the path that would lead me to life;



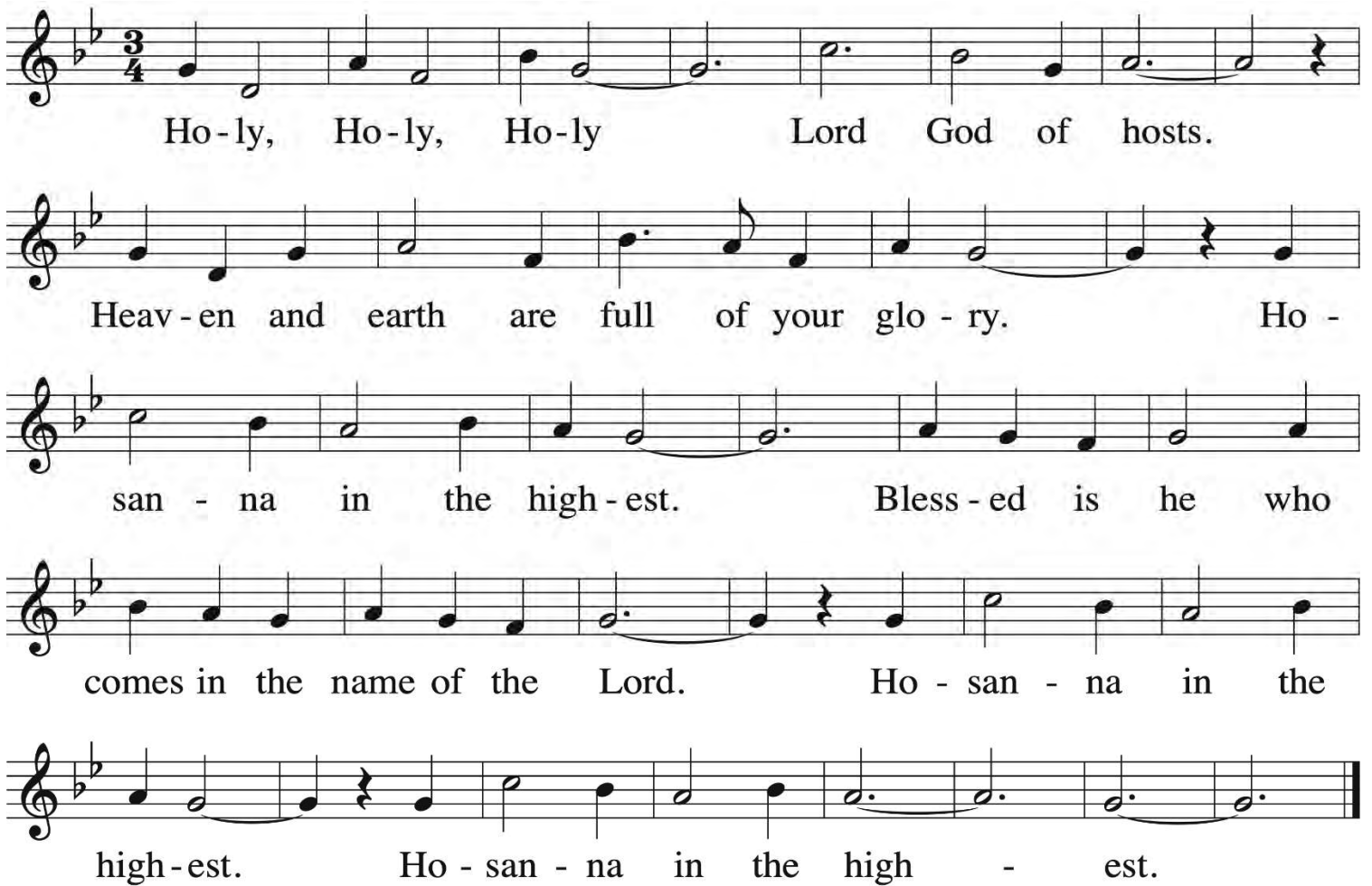
1. I say to the Lord, "You are my God. My
2. you, you a - lone who are my prize. you
3. who e - ven at night di - rect my heart. With
4. and e - ven my bod - y thrills with life; for
5. your pres - ence, a - bun-dance of de - light. For



1. hap - pi - ness lies in you, and you a - lone."
2. Pleas-ant in - deed the lot that falls to me!
3. you at my right hand I shall not be moved.
4. you will not leave my soul a - mong the dead.
5. in your right hand are joys for - ev - er - more.

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# Sanctus



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

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# Memorial Acclamation



When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

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# Great Amen

A - men, a - men, a - men!

The musical notation for 'Great Amen' is written on a single staff in 4/4 time with a key signature of one flat (Bb). It consists of four measures. The first measure contains a quarter note G4, a quarter note A4, and a half note Bb4. The second measure contains a quarter note G4, a quarter note A4, and a half note Bb4. The third measure contains a quarter note G4, a quarter note A4, a quarter note Bb4, and a quarter note A4. The fourth measure contains a whole note G4. A repeat sign is at the end of the staff.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

# Lamb of God

Lamb of God, you take a-way the sins of the

The musical notation for 'Lamb of God' is written on a single staff. It begins with a 3/4 time signature and a key signature of one flat (Bb). The first two measures are marked 'Cantor:' and contain a quarter note G4, a quarter note A4, and a half note Bb4. The next two measures are marked 'Assembly:' and contain a quarter note G4, a quarter note A4, a quarter note Bb4, and a quarter note A4. The final two measures are in 4/4 time and contain a quarter note G4, a quarter note A4, a quarter note Bb4, and a quarter note A4. A repeat sign is at the end of the staff.

To repeat  
world, have mer - cy on us.

The musical notation for the 'To repeat' section is written on a single staff in 4/4 time with a key signature of one flat (Bb). It begins with a quarter note G4, followed by a quarter rest, then a quarter note A4. The next measure contains a quarter note Bb4, a quarter note A4, and a quarter note G4. The final measure contains a quarter note F4. A repeat sign is at the end of the staff.

Last time  
world, grant us peace.

The musical notation for the 'Last time' section is written on a single staff in 4/4 time with a key signature of one flat (Bb). It begins with a quarter note G4, followed by a quarter rest. The next measure contains a quarter note A4, a quarter note Bb4, and a quarter note A4. The final measure contains a quarter note G4. A repeat sign is at the end of the staff.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

# Communion Hymn *Eat This Bread*

Jacques Berthier

Eat this bread, drink this cup, come to Him and nev - er be hun - gry.

Eat this bread, drink this cup, trust in Him and you will not thirst.

## Verses

*Cantor:*

1. Christ is the bread of life, the

2. Our an - ces - tors ate man - na in the des - ert, but

3. Eat His flesh and drink His blood, and

4. An - y - one who eats this bread, will

5. If we be - lieve and eat this bread,

8

# THE CONCLUDING RITE

## Recessional *Let There Be Peace On Earth*

Miller/Jackson



Let there be peace on earth, and let it be - gin with me.



Let there be peace on earth, the peace that was meant to be. With



God as our Fa - ther,                      broth - ers  
fam - 'ly all are we.



Let me walk with my broth - er                      in per - fect har - mo - ny.  
us                      each oth - er



Let peace be - gin with me; let this be the mo - ment now.



With ev - 'ry step I take, let this be my sol - emn vow;                      To



take each mo - ment, and live each mo - ment in peace e - ter - nal - ly!



Let there be peace on earth, and let it be - gin with me.

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## REFLECTION by Nick Brodie

The Church, as Pope Leo XIV puts it, is called  
“To be certain that the Holy Spirit guides us  
and teaches us all things.”

Jesus calls us to “remain in his love,”  
as the Pope reminds us, so that thereby “he comes to dwell in us  
and our life will become a temple of God.”

Yet this indwelling of Jesus is more than a personal fuzzy feeling.  
“His love enlightens us,” the Pope adds, which “influences the way  
we think and act.” In our attitudes and actions, Jesus’ love “spreads  
outwards to others and embraces every situation in our lives.”

“This dwelling of God within us,” the Pope continues, “is precisely  
the gift of the Holy Spirit, who takes us by the hand and enables us  
to experience God’s presence and closeness amid our daily lives, for  
he makes us his home.” With that great mystery in mind, the Pope  
implores us to “walk in the joy born of faith, in order to become a  
holy temple of the Lord.”

“Let us resolve to bring his love everywhere,” the Pope encourages  
us, “never forgetting that each of our sisters and brothers is a  
dwelling place of God and that his presence is manifested above all  
in the little ones, in the poor and the suffering.”

