

Third Sunday in Ordinary Time

January 24 & 25, 2026

LEAVE YOUR
NETS

MATTHEW 4:12-23




Father Patrick Kizza
Administrator


INTRODUCTORY RITES

Entrance *All Praise and Glad Thanksgiving* GOTT VATER SEI GEPRIESEN

Verses




1. All praise and glad thanks-giv - ing To God the Fa - ther be:
2. Christ Je - sus, we a - dore you, The Son of God most high;
3. O Ho - ly Spir - it, bless-ing To You who reign a - bove!




1. The Font of all things liv - ing, Who reigns e - ter - nal - ly.
2. With thanks we sing be - fore you, Who came for us to die.
3. Your won-drous gifts con - fess - ing, The Church sings forth your love!

Refrain



Praise to God for - ev - er be, One in life, in Per - sons three:




Might-y God, Sav-ing God, God e - ter - nal Trin - i - ty!


Text: 76 76 77 67; based on *Trisagion*, Greek, 5th cent.; Melvin Farrell, SS, 1930–1986, © 1976, OCP.
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Penitential Rite

Cantor; All repeat



Ký - ri - e, e - lé - i - son. Chri - ste, e -
Lord, have mer - cy. Christ, have



lé - i - son. Ký - ri - e, e - lé - i - son.
mer - cy. Lord, have mer - cy.

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Gloria

Glo-ry to God in the high - est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a -
dore you, we glo-ri-fy you, we give you
thanks for your great glo - ry, Lord God, heav-en - ly
King, O God, al-might-y Fa - ther.
Lord Je - sus Christ, On-ly Be - got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on us; you take a -
way the sins of the world, re - ceive our prayer; you are seat - ed
at the right hand of the Fa - ther, have mer -
cy, have mer - cy on us. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spir-it,
in the glo-ry of God the Fa-ther. A - men, a - men.

THE LITURGY OF THE WORD

First Reading *Isaiah 8:23-9:3*

First the Lord degraded the land of Zebulun and the land of Naphtali; but in the end he has glorified the seaward road, the land west of the Jordan, the District of the Gentiles. Anguish has taken wing, dispelled is darkness: for there is no gloom where but now there was distress. The people who walked in darkness have seen a great light; upon those who dwelt in the land of gloom a light has shone. You have brought them abundant joy and great rejoicing, as they rejoice before you as at the harvest, as people make merry when dividing spoils. For the yoke that burdened them, the pole on their shoulder, and the rod of their taskmaster you have smashed, as on the day of Midian. The Word of the Lord. **All: Thanks be to God.**

Responsorial Psalm 27



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The LORD is my light and my salvation; whom should I fear?
The LORD is my life's refuge; of whom should I be afraid? **R/**

One thing I ask of the LORD; this I seek: To dwell in the house of the LORD
all the days of my life, That I may gaze on the loveliness of the LORD
and contemplate his temple. **R/**

I believe that I shall see the bounty of the LORD in the land of the living.
Wait for the LORD with courage; be stouthearted and wait for the LORD. **R/**

Second Reading 1 Corinthians 1:10-13,17

I urge you, brothers and sisters, in the name of our Lord Jesus Christ,
that all of you agree in what you say,
and that there be no divisions among you,
but that you be united in the same mind and in the same purpose.
For it has been reported to me about you, my brothers and sisters,
by Chloe's people, that there are rivalries among you.
I mean that each of you is saying,
"I belong to Paul," or "I belong to Apollos,"
or "I belong to Cephas," or "I belong to Christ."
Is Christ divided?
Was Paul crucified for you?
Or were you baptized in the name of Paul?
For Christ did not send me to baptize but to preach the gospel,
and not with the wisdom of human eloquence,
so that the cross of Christ might not be emptied of its meaning.
The Word of the Lord. All: Thanks be to God

GOSPEL ACCLAMATION: ALLELUIA NO. V



Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

Jesus proclaimed the Gospel of the kingdom
and cured every disease among the people.

R / Alleluia, alleluia.

Gospel Reading *Matthew 4:12-23 or 4:12-17*

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and went to live in Capernaum by the sea, in the region of Zebulun and Naphtali, that what had been said through Isaiah the prophet might be fulfilled: *Land of Zebulun and land of Naphtali, the way to the sea, beyond the Jordan, Galilee of the Gentiles, the people who sit in darkness have seen a great light, on those dwelling in a land overshadowed by death light has arisen.* From that time on, Jesus began to preach and say, "Repent, for the kingdom of heaven is at hand." As he was walking by the Sea of Galilee, he saw two brothers, Simon who is called Peter, and his brother Andrew, casting a net into the sea; they were fishermen. He said to them, "Come after me, and I will make you fishers of men." At once they left their nets and followed him.

He walked along from there and saw two other brothers, James, the son of Zebedee, and his brother John. They were in a boat, with their father Zebedee, mending their nets. He called them, and immediately they left their boat and their father and followed him. He went around all of Galilee, teaching in their synagogues, proclaiming the gospel of the kingdom, and curing every disease and illness among the people.

or

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and went to live in Capernaum by the sea, in the region of Zebulun and Naphtali, that what had been said through Isaiah the prophet might be fulfilled: *Land of Zebulun and land of Naphtali, the way to the sea, beyond the Jordan, Galilee of the Gentiles, the people who sit in darkness have seen a great light, on those dwelling in a land overshadowed by death light has arisen.* From that time on, Jesus began to preach and say, "Repent, for the kingdom of heaven is at hand."

The Gospel of the Lord.

All: Praise to you Lord, Jesus Christ.

Profession of Faith – *THE NICENE CREED*

Please refer to the prayer cards in the front seats.

Prayer of The Faithful

Our response: “*Lord, hear our prayer.*”

THE LITURGY OF THE EUCHARIST

Offertory *The Goodness of the Lord*

Scott Soper



1. The Lord is my light,
the Lord is my rock, my salvation.
The Lord is my refuge, guarding my life;
of whom should I be afraid?
2. Only one thing I ask:
may I live in the house of my Lord.
I shall gaze on God's goodness all of my days;
I shall live in the shelter of God.
3. I believe I shall see
the goodness of God
in the land of the living.
Be strong, wait for the Lord.

Text: Based on Psalm 27:1, 4, 13–14. Refrain text © 1969, 1981, ICEL. All rights reserved. Used with permission.
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Second Collection for Church in Latin America

Contributions to this collection support the training of priests, religious, and lay leaders; the education of youth; and other pastoral projects that bring people more fully into the life of the Catholic Church in 23 impoverished countries in Mexico, Central and South America, and the Caribbean. Thank you!

Sanctus

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo - ry. Ho -

san - na, ho - san - na, ho - san - na in the

high - est, ho - san - na, ho - san - na, ho -

san - na in the high - est. Bless - ed is he who comes in the

name of the Lord. Ho - san - na, ho -

san - na, ho - san - na in the high - est, ho -

san - na, ho - san - na, ho - san - na in the high - est.

Text: ICEL, © 2010

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, 2010, GIA Publications, Inc.

Memorial Acclamation

Two staves of music in G major and 6/8 time. The melody is simple and hymn-like. The lyrics are: "We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion un - til you come a - gain."

We pro - claim your Death, O Lord, and pro -
fess your Res - ur - rec - tion un - til you come a - gain.

Text: ICEL, © 2010

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, 2010, GIA Publications, Inc.

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Music based on DIVINUM MYSTERIUM, © 1988, 2010, Paul Gibson. Published by OCP. All rights reserved.

Great Amen

Two staves of music in G major and 6/8 time. The melody is simple and hymn-like. The lyrics are: "A - men, a - men, a - men." The word "men" is elongated with a dash.

A - men, a - men, a - men.
A - men, a - men, a - men.

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, GIA Publications, Inc.

Lamb of God

Two staves of music in G major and 4/4 time. The melody is simple and hymn-like. The lyrics are: "Lamb of God, you take a-way the sins of the world, have mer - cy, have mer - cy on us. world, grant us, grant us peace." The word "men" is elongated with a dash. There is a first ending bracket over the last two measures of the first staff, labeled "1, 2". There is a final ending bracket over the last two measures of the second staff, labeled "Final".

Lamb of God, you take a-way the sins of the world, have mer - cy,
have mer - cy on us. world, grant us, grant us peace.

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Communion Hymn *I Am the Bread of the Life*

Suzanne Toolan

1. I am the Bread of life. You who come to me shall not hunger.
and who believe in me shall not thirst. No one can come to me unless the
Father beckons.



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2. The bread that I will give is my flesh for the life of the world,
and if you eat of this bread, you shall live forever, you shall live forever.
3. Unless you eat of the flesh of the Son of Man and drink of his blood,
and drink of his blood, you shall not have life within you.
4. I am the Resurrection; I am the life. If you believe in me,
Even though you die, you shall live forever.
5. Yes, Lord, I believe that you are the Christ, the Son of God,
Who has come into the world.

THE CONCLUDING RITE

Recessional *How Can I Keep from Singing?*

Robert Lowry



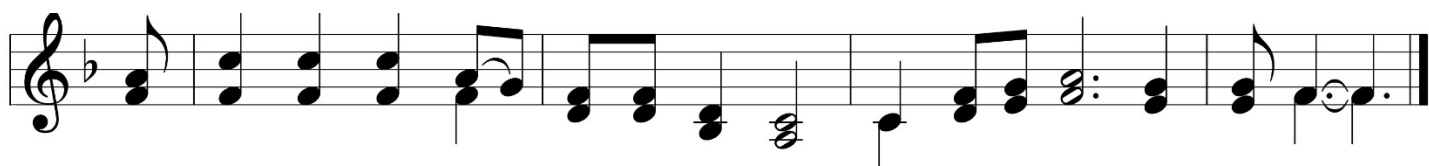
1 My life flows on in end-less song; a - bove earth's lam - en - ta - tion,
2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.
3 What though my joys and com-forts die? The Lord my Sav - ior liv - eth.



I catch the sweet, though far-off hymn that hails a new cre - a - tion.
It finds an ech - o in my soul. How can I keep from sing-ing?
What though the dark - ness gath-er round? Songs in the night he giv - eth.



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

WORDS and MUSIC: Robert Lowry (1826-1899), alt.

ENDLESS SONG
8.7.8.7.Ref.

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REFLECTION by Fr Michael Tate

The Voice of Jesus

Two sets of two brothers were running successful family businesses. But once Jesus passed by and *called* them, the Gospel says, at *once* they left their boats and followed him. I think because, hearing his voice, they realised that Jesus was the true vocalist of God.

Irish author and mystic, John O'Donohue, once wrote, "Something in us senses and knows how perfectly the contours of the soul fit the divine embrace." Maybe Simon Peter, Andrew, James, and John sensed that, in this Jesus, there was a Soul whose contours perfectly fitted the divine embrace.

They were prepared to risk everything for the chance to have *their* souls contoured along the same lines.

The call: "Follow me ...",
was not to an isolated individual promising to save his soul,
but to two brothers and then another two brothers. Immediately,
a community was being formed
and its task was to bring others into that Jesus-following community.
We could pause for a moment to hear the brothers beckoning us
to follow the call of that voice sounded by Our Lord Jesus Christ.

*John O'Donohue, *Divine Beauty: The Invisible Embrace*, Bantam Press, 246.

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